



Civil War Hands-On History Days 2018

Illinois Association of Museums 2008 Superior Achievement Award Winner



Examples of sites the students will visit:

- . **The Faces:** President Lincoln, Frederick Douglass & many others
- . **Military Life:** Drilling, Artillery, Equipment, Medicine
- . **Life of a Soldier:** Camps, Uniforms, Food
- . **The Home Front:** Fashion, Square Dancing, Games
- . **Town Life:** Schoolhouse, Blacksmithing, Post Office
- . **The African-American Experience:** Underground Railroad

Plus new activities added for 2018!

*137-acre Museum Campus with more than 25 buildings
Over 40 Living History Sites, Visit the Sites You Choose*

2018 Dates

Tuesday, May 1, Wednesday, May 2

Thursday, May 3, Friday, May 4

9:30am – 2pm **Lunch 11:30 am – 12 pm**

Note: Detailed information regarding the program will be sent after the museum receives this registration. If you have comments or questions, please contact Caitlin Treece, 815-397-9112, ext. 106 or Caitlin.treece@midwayvillage.com.

Cost: \$7 students, \$1 adults

Send form to caitlin.treece@midwayvillage.com or Fax 815-397-9156 or mail 6799 Guilford Rd, Rockford, IL 61107

School Name: _____ Contact Name: _____

School Address: _____ City: _____ State: _____ Zip: _____

Contact Phone: _____ Email: _____

Please Mark Your First Choice with #1, Second Choice #2, Third Choice #3, Fourth Choice #4

~~TU May 1~~ **Sold Out** WED MAY 2 _____ ~~THURS May 3~~ **Sold Out** ~~FRI May 4~~ **Sold Out**

Grade Level: _____ Number of students attending: _____ Number of adults attending: _____

Estimated Number of Buses to Transport Students: _____

Special Needs? Please describe: _____

Headliner Presentation Preference (First Choice with #1 and Second with #2)

Frederick Douglass ___ Abraham Lincoln ___ Mary Todd Lincoln ___ Caroline Quarlls (slave on the Underground Railroad) ___

Non-Refundable deposit of \$3.50 per student is due on or before March 23, 2018. Please call with a credit card number or mail a check made out to Midway Village Museum. Remaining balance due on or before April 16, 2018.

Total Cost (# _____ of students x \$7 + # _____ of adults x \$1) = \$ _____ Due April 16

Deposit of (# _____ of students x \$3.50) = \$ _____ Due March 23